

VANITA GUPTA

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Works on paper (1996-1998)

by

VANITA GUPTA

on view at

JEHANGIR ART GALLERY

161-B, M. G. Road, Mumbai 400-023

from

30th Sept. to 6th Oct. 1998



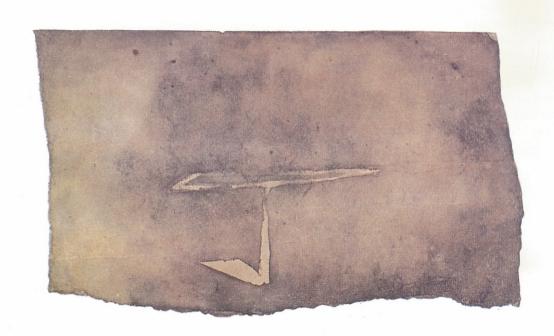
45 X 45 cms, Untitled, Water Colour on Paper 1998



13 X 17 cms, Untitled, Water Colour on Paper 1997



57 X 57 cms, Untitled, Water Colour on Paper 1998



TRACEELEMENTS

Vanita Gupta: Works on Paper (1996-1998)

Those of us who are addicted to the heroic in art -- to grandeur of scale, gravity of subject and flamboyance of execution -- tend to believe that any format smaller than the four - to six-foot frame is negligible. By this yardstick, we would have to dismiss the drawing, the miniature and the cabinet picture alike as insignificant measures of artistic prowess. And yet, these are the formats through which artists have most ingeniously conveyed the electricity of their encounter with the world: we have only to think of Vermeer, Miskin, Nainsukh and Giacometti, to test the truth of this proposition.

Despite this awareness, we persist in viewing habits that have been shaped by the dogma of the heroic: we have become used to the middle-distance viewing of framed and hung art-works that the gallery and the museum encourage, so that our relationship with paintings is usually a very formal one, even at its most cordial.

Delicate and seemingly fragile as they are, Vanita Gupta's works come to us from a completely different setting. These works dictate an intimate mode of viewing, address a sensibility that would treasure the album of drawings, the folio of miniature paintings. In this setting, each work must be lifted carefully from its wrapping and dwelt upon pensively, until it whispers its nuances to us.

Such a relationship with an art-work calls for a sensitivity to detail that is akin to that of the archivist, the jeweller or the geologist: a devoted attention to the small, the ephemeral, the fugitive. In a word, an attention to the trace, which is the key to lost ores of knowledge, vanished realms of sensation; which is a sign that we charge with the sympathy we feel for all the instinctive realities that the consciousness has dropped along its march to civilisation.

It is as though these rough-edged pieces of paper, which Gupta has ironed and worked over with watercolour, were records from ages beyond the recall of memory yet within the grasp of emotion. These surfaces remind us of brittle manuscripts that we might gently open in a library; or gems or rare minerals that we may sift from among the samples in a lapidary's glass case.

The hallmark of Gupta's technique is her skilled activation of colour and texture: in her works, the fragmentary image grows from multiple washes, laminae laid upon laminae. Her colours are subtle: greys, browns and ochres of every shade; black in all its resplendent allotropes; and, sometimes, a dilute pink, blue or green is slipped in like a bewitching clue. Each image is mounted against an expanse of white space, which allows it to breathe, to display the elegant simplicity of its presence.

We are strongly tempted to identify Gupta's forms, to give them a local habitation and a name. Are these ancient shells or shrubs that we see, animal or vegetable fossils hardened in millennial rock? Or are they, perhaps, relics or tablets preserved in caves by secret communities of apostles? And shall we regard the mystic symbols that she occasionally invokes as covenants with unknown forces, nuclei around which the hopes and terrors of a race have crystallised?

No amount of interpretation can, however, exhaust the vivid and magical immediacy of Gupta's images. This immediacy springs, in large part, from the intriguing series of effects that are sparked off by the encounter between the poetry of the painter's lyrical markings and the plain speech of her material. The most impressive of these is the unpredictable raggedness of edge, fold and knot, those borders at which the physicality of the painted surface translates itself into a compelling eroticism.

This eroticism, which has no object, is arguably one of the triumphs of abstractionist painting: it is a free-floating energy that attaches itself to outline, tonality and interface, not as a possessive force but as an illumination. This eroticism does not arrange its performance for the delectation of the gaze, but unfolds at its own rhythmic tempo, demands to be understood on its own ground. In Gupta's art, it emerges as a telling factor of surprise, an energy that few would suspect in the absence of radiant colour and over-saturated texture.

It is limiting, then, to define Vanita Gupta's works merely as watercolours, collages, montages, or even as permutations of these media. I should prefer, personally, to describe them as trace elements. The term has a precise meaning: as biochemistry tells us, trace elements are elements that are found in plants and animals in minute quantities, and play a critical role in their physiological processes. By this token, the trace element in art is an image that may not assert itself boastfully, but which nonetheless finds its way into the archive of forms that we cherish for the mysterious intimations they carry to us from afar.

Ranjit Hoskote

Bombay: Autumn 1998



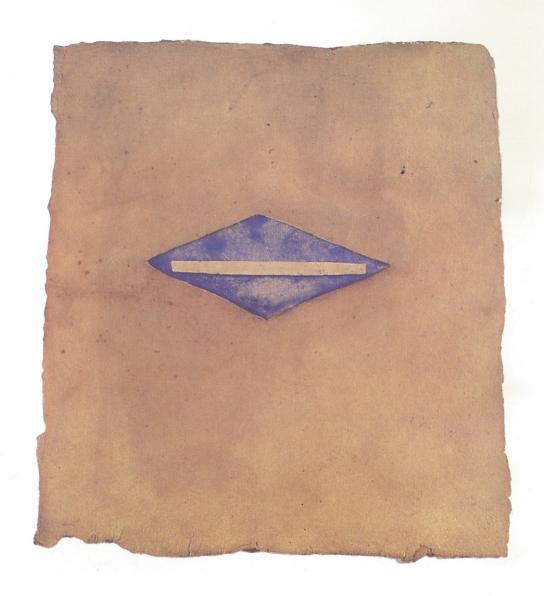
40 cms Dia, Untitled, Water Colour on Paper 1998



13 X 17 cms, Untitled, Water Colour on Paper 1997



65 X 56 cms, Untitled, Water Colour on Paper 1998



20 X 22 cms, Untitled, Water Colour on Paper 1997 Part of a Triptich Painting

VANITA GUPTA

1971 Born

1992 Passed G. D. Art, Mumbai

Exhibition Group & others

Rashtriva Kala Mela, Mumbai and Calcutta 1991, 96

5th All India Contest SCZCC, Nagpur 1991

Citi Art Utsav, Mumbai 1992

'Mile - Stone' at Artist Centre, Mumbai 1992

Bombay Art Society, Mumbai 1992

Monsoon Art Show, Jehangir Art Gallery, Mumbai 1993

Art Society of India, Mumbai 1993

1994 7th Indian Oil Exhibition, Mumbai Artist Centre, Group Show, Mumbai 1995 Woman 96' Jehangir Art Gallery, Mumbai 1996

Miniature Show at Sans Tache Gallery, Mumbai 1996, 97

Group Show at Cache art gallery, Mumbai 1997 50 years of art in Bombay, N.G.M.A., Mumbai 1997

'Essays in Time' at Nehru Centre, Mumbai 1998

'Art Access' at Birla Academy, Mumbai 1998

Exhibition Solo

1994 Jehangir Art Gallery, Mumbai.

Artist Camp

Invited to participate in artist camp arranged at Lonawala by Artist centre, Mumbai, co-sponsored by L K A (Delhi).

Awards

Certificate of Merit for on the spot pictorial composition (Camel) 1990

Certificate of Merit for Self-Portrait Bombay Art Society 1992

Collection

Mrs. Sangeeta Jindal

Mrs. Kerkar - Taj Hotel Mr. Ajay Relan - Citi-Corp

Mr. Reddy - Bangalore

Mr. Karim Aftab - Stag Umbrella

Studio 2, Dipti Bldg., Aarey Road Sistas

Goregaon (East), Mumbai-400063 SCICI

Works in Private Collection in India Phone 8730738

Acknowledgement

Ranjit Hoskote
Prakash Vishwasrao
Mukund Gawade
Prakash Rao
Prabhakar Kolte
Mummy & Shami

Acknowledgement

Sans Tache Art Gallery Ranjit Hoskote Prakash Vishwasrao Mukund Gawade Prakash Rao Prabhakar Kolte Mummy & Shami



